

## John 13:1-14:14

1. What was Jesus going to show “his own who were in the world?”
2. What reason does John give for Judas’ betrayal of Jesus?
3. Name two things that Jesus did when he got up from the meal at the last supper.
  - a.
  - b.
4. How did Peter react to Jesus washing his feet?
5. What point was Jesus making to his disciples in washing their feet?
6. When Jesus quoted from Psalm 41, “He who shares my bread has lifted up his heel against me:
  - a. To what was Jesus referring?
  - b. What were Jesus emotions about this?
  - c. How did the disciples react?
7. When Judas took the bread that Jesus offered him:
  - a. What happened to Judas?
  - b. What did Jesus tell Judas?
8. How did Jesus say people would recognize his disciples?
9. What did Jesus say about when and where he was going?
10. When Peter pledged to lay down his life for Jesus, what did Jesus predict would happen?
11. Where did Jesus say that he would going and for what purpose?
12. Write John 14:6 in your own words.

13. Jesus told his disciples that anyone who has seen him has seen whom?
14. What evidence did Jesus offer that he was in the Father and the Father in him?
15. What did Jesus say that those who had faith in him would be able to do?

**Digging Deeper:**

1. Several times in these verses John implies that Jesus knew a great deal about what was happening and going to happen. List as many things as you can about what Jesus knew. Given what he knew, what do you think about Jesus' actions?
2. Jesus showed his love for his disciples by performing washing their feet – a specific service to meet a specific need. Make a list of some people you know with specific needs? What needs can you meet for them?
3. Why do you think Peter objected to Jesus washing his feet? Think of some ways that his objection can apply to yourself or other people today?
4. Jesus said, “A new commandment I give you: Love one another.” However, love is all through the scriptures. What makes Jesus statement a “new” commandment?
5. Jesus told his disciples, “Let not your heart be troubled.” What are the specific sources of your worries and fears? What words of Jesus in John 14 are comforting to you?

## John 14:15 – 15:27

1. What did Jesus say he would ask the Father to give to his disciples?"
2. When Jesus spoke about obeying his commands:
  - a. What did he say that obedience to him shows?
  - b. What is the result of obeying his commands?
3. What two things did Jesus say the Counselor, the Holy Spirit would do for the disciples?
  - c.
  - d.
4. Why did Jesus tell his disciples that he was leaving before it happened?
5. Jesus said that he would not speak much longer because who was coming?
6. In the illustration of the vine and the branches, who is Jesus and who is the Father?
7. Who are the branches? And what do they need to do in order to bear fruit?
8. What will happen to the branches that do not remain in Jesus?
9. What does one need to do in order to remain in Jesus' love?
10. What did Jesus say was the greatest example of love?
11. Instead of calling his disciples servants, what did Jesus call them instead and why?

12. Why does the world hate the followers of Jesus?

13. Why did Jesus say that the people of this world have no excuse for sin?

14. What did Jesus say the Counselor that he was sending would do? Who is this Counselor?

#### Digging Deeper:

1. What did Jesus say was the relationship between loving him and obeying him? Where do the ideas of faith and grace come in?
2. Jesus said in John 14:27 that he would give peace. How is the peace Jesus gives different from the peace the world gives?
3. What is the general idea of Jesus illustration about the vine and the branches? In what way is Jesus like a vine for us? How are we like branches? What does the Father do that makes him the gardener?
4. Jesus told his apostles, "You did not chose me, but I chose you." Does Jesus chose us or do we chose him? See what the following verses have to say as well – Acts 17:30, Romans 8:29-30. 2 Peter 3:9.
5. Jesus said that those who heard his message had no excuse for their sin. What about those who he did not preach to, or those who do not hear his message? Are they guilty? Also look at Romans 1:18-20.